

U. S. BANKRUPTCY COURT - WESTERN DISTRICT OF VIRGINIA
 ROANOKE **SPECIAL** CALENDAR - MAY 10 , 2004
 (The Honorable William F. Stone Jr Presiding)

(Start: _____ Stop: _____ ♦Trials: _____ Proceedings _____)

Attys:	Debtors:	Case Nos.:	Trustees:
<u>2:00 P. M. - MISCELLANEOUS</u>			

Ackerly	RBX CORPORATION aka RBX GROUP, INC-chll	7-04-00725	DIP/JJ
Ackerly	RBX INDUSTRIES, INC -Ch11	7-04-00726	DIP/JJ

*Westerman
to tender
ord to w/draw
motion*

Motion # 7: For entry of an Order Pursuant to 11 USC §§ 105(a) and 363(b) and Bankruptcy Rule 6004 authorizing sale of certain raw materials free and clear of all liens, interests and encumbrances
 Debtor v. Congress Financial Corp. () and U. S. Bank ()

pursuant to -----Notice filed 5/10 to withdraw Motion #7 – (will file bidding procedures to sell Hoover-Haynes facility instead)

*Heard & granted
without obj; O/E**

Debtor Motion and Notice to Establishing Bar Date for filing Proofs of Claim (on or before 8/23/04) and approving bar date notice & notice and publication procedure filed 4/26; d/e # 291, 292, and 295 (c/s) _____
* set 8/23/04 bardate / 180 days out; will provide notice & attach claim form thereto

*Heard: (see
minute sheet
indicating
names of
proposed committee
& retiree appearances)
Taken Under Advisement*

Motion and Notice of Debtor's for appointment of Committee of Salaried Non-Union Retired Employees (11 USC §1114) filed 4/26; d/e # 293, 294, 295
DIP will seek to terminate benefits ; unable to cont pmt

*Heard stmt of
Magee/Ackerly/
& Beck;
Parties settled;
Goldstein to P/O that DIP will produce documents re: Exhibit A to Motion under paragraph 1, 2, 3, 5, 6, 7, 8, 9 & 15 ASAP and KPMP Report re Intellectual Property and D & O Policy; remaining items on document request will be contd to June 25 at 11:00*

Motion of Unsecured Creditors Committee (Goldstein) for order authorizing production of documents under Rule 2004 (c) of the FRBP , filed 4/29; d/e # 311
Obj: of Debtors, d/e # 320 , filed 5/7

*OTBT contg
Mot for Exam
of Directors*

Motion of the Unsecured Creditors Committee (Goldstein) for Order Authorizing Rule 2004 Examination of Directors of the Corporation, filed 4/29; d/e # 312
Obj: of Debtors, d/e # 320 , filed 5/7 Will put this option on sideline for 60-90

to June 25 @ 11
to fix further hearing at later date

days as expensive/burdensome pending
receipt/review of documents