

U. S. BANKRUPTCY COURT
FOR THE WESTERN DISTRICT OF VIRGINIA

BIG STONE GAP CALENDAR - JANUARY 5, 2010
(The Honorable William F. Stone, Jr. Presiding)

(Start: ____ Recess: ____ Resume: ____ Stop: ____ ♦Trials ____ ♦Proceedings ____ ♦Evidentiary ____)

Attys:

Debtors:

Case Nos.:

Trustees:

1:00 P.M. CONFIRMATIONS

Hutchinson

DAVID MITCHELL

08-72028

Widener

Amended Plan filed (*post-confirmation*) 11/18 #46, 47
Trustee Motion to Dismiss filed (*post-confirmation*) 7/27 #32 *cont from*
9/2, 10/6, 11/3

Lamie

JUDY HATFIELD

08-72081

Widener

Amended Plan filed (*post-confirmation*) 11/24 #31, 32

1:00 P.M. CONFIRMATIONS

| | | | |
|------------|--|----------|---------|
| Hutchinson | JUDY WRIGHT | 09-70769 | Widener |
| | (1) Plan filed 4/13 #10 <i>cont from 6/2, 8/4, 10/6, 12/1</i> Trustee Report and Show Cause filed 5/22 #12 <i>cont from 6/2, 8/4, 10/6, 12/1</i> | | |
| | (2) Debtor Objection to Claim #2 of USDA/Rural Housing filed 9/30 #17 <i>cont from 12/1</i> RESPONSE: filed 10/27 #20 by USA/USDA/Rural Housing Service (Eckert) <i>cont from 12/1</i> | | |
| Hutchinson | GLEND A COCHRAN | 09-70916 | Widener |
| | Amended Plan filed 11/18 #23, 24 | | |

1:00 P.M. CONFIRMATIONS

Hutchinson MARTIN QUILLEN, SR 09-70923 Widener
Amended Plan filed 8/26 #34, 35 *cont from 10/6, 11/3, 12/1*
OBJ: filed 6/2 #19 by Farmers & Miners Bank (Bradshaw) *cont from 6/30, 9/2, 10/6, 11/3, 12/1*
OBJ: filed 6/23 #21 by New Peoples Bank (Kilgore) *cont from 6/30, 9/2, 10/6, 11/3, 12/1*
OBJ filed 9/26 #37 by New Peoples Bank (Kilgore) *cont from 10/6, 11/3, 12/1*

Trustee Report and Show Cause filed 6/9 #20 *cont from 6/30, 10/6, 11/3, 12/1*

(See below 1:30 pm miscellaneous time for motion to withdraw and motion for relief)

Hutchinson JOHN PRESLEY, JR 09-71872 Widener
(Case converted 10/22/09)
Plan filed 11/11 #16
Trustee Report and Show Cause filed 12/18 #17

1:00 P.M. CONFIRMATIONS

| | | | |
|------------|--|----------|---------|
| Hutchinson | ROBERT & HEATHER REECE Plan filed 10/19 #4 | 09-72646 | Widener |
| Hutchinson | TIMOTHY & PATRICIA COOPER Plan filed 10/26 #5 | 09-72722 | Widener |
| Hutchinson | PAULA HELTON Plan filed 11/13 #14 | 09-72749 | Widener |
| Lamie | ELSIA MOUNTS Plan filed 11/11 #8 | 09-72853 | Widener |

1:00 P.M. CONFIRMATIONS

Harris ELSA FARMER 09-72878 Widener
 Plan filed 11/17 #8

Hutchinson EVA OSTERMAN 09-72880 Widener
 Plan filed 11/11 #3

1:30 P.M. MISCELLANEOUS MATTERS

Hutchinson JASON (JR) & KIMBERLY 05-71313 Widener
 MURRAY
 (*Case filed 4/7/05*)
 Trustee Motion to Dismiss filed (*post-confirmation*) 11/19 #27

Gifford ROGER & MELISSA DEEL 05-74732 Widener
 (*Case filed 10/11/05; converted to 13 12/1/05*)
 Trustee Motion to Dismiss filed (*post-confirmation*) 11/19 #35

1:30 P.M. MISCELLANEOUS MATTERS

Harris WAYNE & LUETTA HAMILTON 09-70198 Widener
Trustee Motion to Dismiss filed (*post-confirmation*) 11/19 #18

Hutchinson RICKEY & JOYCE DOCKERY 09-70379 Widener
Trustee Motion to Dismiss filed (*post-confirmation*) 12/3 #21

Hutchinson MARTIN QUILLEN, SR 09-70923 Widener
(1) Motion to Withdraw as Counsel for Debtor filed 12/7 #46 (Hutchinson)

(2) Motion for Relief filed 12/19 #49 by New Peoples Bank (Kilgore)
 ANSWER: filed 12/24 #53 by debtor

 (*See above confirmation at 1:00 pm*)

1:30 P.M. MISCELLANEOUS MATTERS

| | | | |
|------------|--|----------|---------|
| Carmody | DERRICK HOWARD <i>(Case converted 8/19/09)</i> | 09-71145 | Widener |
| | (1) Debtor Amended Objection to Claim #2 of Atlantic City Electric filed 11/6 #78 | | |
| | (2) Plan filed 9/17 #48 <i>cont from 11/3</i> | | |
| | (3) Final Hearing on Motion for Relief from Stay and from Co-Debtor Stay filed 9/8 #41 by US Bank National Association (Lake) ANSWER: filed 9/18 #49 by debtor | | |
| Hutchinson | NATHAN & MARY VANOVER Trustee Motion to Dismiss Case filed 11/24 #11 | 09-72246 | Wick |

2:00 P.M. MISCELLANEOUS MATTERS

Elkins

DONNA MCCURRY

07-70384

Wick

- (1) Trustee Amended Motion for Debtor to Turnover Property filed 4/28 #41 (Forster) *cont from 5/19, 5/20, 8/20, 10/21, 10/30*
RESPONSE: filed 5/19 #42 by debtor *cont from 5/19, 5/20, 8/20, 10/21, 10/30*

- (2) Debtor Motion to Rescind Discharge filed 6/8 #48 *cont from 8/20, 10/21, 10/30*
OBJ: filed 6/24 #50 by trustee *cont from 8/20, 10/21, 10/30*

- (3) Debtor Motion to Convert to Chapter 13 filed 6/8 #49 *cont from 8/20, 10/21, 10/30*
OBJ: filed 6/24 #50 by trustee (and to motion to rescind) *cont from 8/20, 10/21, 10/30*

- (4) Trustee Motion to Approve Compromise under Rule 9019 filed 11/2 #64, 65 (Forster)

2:00 P.M. MISCELLANEOUS MATTERS

Copeland

JECO, INC.

08-70515

DIP

- (1) USA/IRS Motion to Convert to Chapter 7 or Dismiss Case filed 11/23 #104 (Eckert)

(Order entered 12/31 #124 continues matter to 2/2 @2:00pm)

- (2) Amended Disclosure Statement filed 1/16 #68 *cont from 3/17, 5/5, 6/30, 10/6, 12/1*

Amended Plan filed 1/16 #67, 69 *cont from 3/17, 5/5, 6/30, 10/6, 12/1*

OBJ: filed 12/2 #55 by Creditor Community Trust Bank (Esposito) *cont from 3/17, 5/5, 6/30, 10/6, 12/1*

OBJ: filed 3/10 #73 by Community Trust Bank (Esposito) *cont from 3/17, 5/5, 6/30, 10/6, 12/1*

OBJ: filed 3/10 #74 by The Fairville Company (Blair) *cont from 3/17, 5/5, 6/30, 10/6, 12/1*

(Second Amended Disclosure Statement and Plan filed 12/10 #118, 119 set to be heard on 2/2 @2:00pm)

- (3) Motion for Relief filed 11/30 #107 by The Fairville Company (Blair) *(Objections due 1/4)*

